

HOME BUILDERS ASSOCIATION OF MONROE
28th Annual "HOME & LIFESTYLE SHOW"
Monroe County Fairgrounds MB&T Expo Center

EXHIBITOR APPLICATION for

"MAIN STREET MERCHANTS"

SET UP:	FRIDAY, February 26, 2010	8:00 AM to 5:00 PM
SHOW DAYS	FRIDAY, February 26, 2010	5:00 PM to 9:00 PM
	SATURDAY, February 27, 2010	10:00 AM to 6:00 PM
	SUNDAY, February 28, 2010	11:00 AM to 5:00 PM

Tabletop vendor section titled "Main Street Merchants"

8x10 SKIRTED TABLE - \$150.00

Electricity provided but you must bring your own commercial extension cord.

Please send application to address below with your check!

Exhibitor name: _____ Email address: _____

Address/P.O. Box: _____

City: _____ State: _____ Zip: _____ Phone: _____ Fax: _____

"Home Builders Association of Monroe conditions its acceptance of any exhibitor on the exhibitor being properly licensed under Michigan law to perform the activity or provide products that are the subject of its proposed exhibit. Any decision with respect to proper licenses is within the sole discretion of HBA of Monroe."

TYPE OF BUSINESS (i.e. Jewelry, artwork, home décor, gift baskets, garden ornaments) _____

*Neither the Home Builders Association of Monroe County, or the Fairgrounds will be responsible for any injury which may arise to EXHIBITORS, their employees or agents, guests or business invites, or for loss or damage to any goods from any cause whatsoever, while in transit to or from, or while on Monroe Fairgrounds property. By executing this contract, EXHIBITOR agrees absolutely and irrevocably to waive and relieve any claim it may have against the Home Builders Association of Monroe County or the Monroe Fairgrounds, their officers, agents or employees, on account of such injury to persons or property, which may be brought against them or all of them by anyone on account of EXHIBITORS use of the exhibit space described herein. **Tear-down may not begin before 5:30 PM on Sunday evening or you run the risk of not being invited to return to the 2011 Home Show, but tear-down must be completed by Monday, March 1, @ 5:00 P.M.** Each EXHIBITOR is responsible for his own liability insurance and is advised to secure small valuable items each day. Due to the limited space, your prompt response will insure your booth and help the HBA plan for your satisfaction.*

AUTHORIZING NAME & TITLE (Please print) _____

SIGNATURE: _____ DATE: _____

RETURN THIS FORM WITH YOUR CHECK MADE PAYABLE TO "HBA OF MONROE" TO:

BILL HASSETT

33 EAST FRONT STREET

MONROE, MI 48161

PHONE# 734-242-9393

FAX# 734-242-2775

For Office Use Only: Date Paid _____