

Feb. 26 - 28, 2021

First Merchants Bank Expo Center

at the Monroe County Fairgrounds 3775 S. Custer Rd., Monroe, MI (M50 and Raisinville Roads)

Friday 4-8 Saturday 10-6 Sunday 11-5

Refreshments will be available for purchase during show hours!

BOOTH SIZES

You may select a 20' x 10' or 10' x 10' booth. End caps ONLY available with 20' x 10' (height restrictions may apply).

Please contact Bill Kipf HBA Executive Officer with questions at info@hbamonroe.com or call 734-770-3529

CONTACT US

FREE SERVICES

- Parking
- Electricity (bring your own power cord)
- · Cable TV interviews

	BOOTH DESCRIPTIONS	SIZE	NON-MEMBER PRICE	MEMBER PRICE
□ A	Premium End Cap (8 Available)	20 x 10	\$1575	\$1325
□В	Double Interior **BEST VALUE**	20 x 10	\$1175	\$875
□ C	Single Interior	10 x 10	\$675	\$499
	Additional Booth Space (does not apply to single interior)	10 x 10	\$499	\$399
	SERVICE	PRICE		AMOUNT
	Electricity (bring your own power cord)	FREE		FREE
	Wi-Fi	FREE		FREE
	Table with Skirt	\$30 per table	How many?>	x \$30 = \$
	Chairs	\$2 per chair	How many?	x \$ 2 = \$
	SPONSORSHIP (See Sponsor Form)			\$
TOTAL	DUE			\$
Exhibitor N	Name			
Contact Pe	erson	Phone	Email_	
Show Representative		Phone	Email	
Mailing Address		City	State_	Zip
Builder/Re	emodeler Michigan License #		with check made payable to: HBA of Monroe County P.O. Box 1602 Monroe MI 48161	
Authorizin	g Name			
Title				
Signaturo			(Contact the HBA office for credit card payment option)	



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SHOPPING DISTRICT

You will receive
(1) 8' Skirted Table
Please have goods
available for purchase
at the show.

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	SPACE DESCRIPTIONS	SIZE	NON-PROFIT PRICE	PRICE	
	Shopping District Table	8' Table	FREE	\$150	
	SERVICE	PRICE		AMOUNT	
	Electricity (bring your own power cord)	FREE		FREE	
	Wi-Fi	FREE		FREE	
	Table with Skirt	FREE		FREE	
	Chairs	\$2 per chair	How many?	x \$ 2 = \$	
	SPONSORSHIP (See Sponsor Form)			\$	
TOTAL DUE				\$	
Exhibitor Name					
Contact Person Phone			Emai	l	
Show Representative		Phone	Email		
Mailing A	Address	City	State	e Zip	
Authorizing Name			_ with check ma	npleted application ade payable to: nroe County	
Title			•	Monroe MI 48161	
Signature			(Contact the HBA office for credit card payment option)		

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\$100 Deposit reserves this years booth price. The balance is due October 30, 2020

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	SPONSORSHIP (See Sponsor Form)			\$
TOTAL	DUE			\$
Exhibitor N	Name			
Contact Person		Phone	Email	
Show Representative		Phone	Email	
	ddress			
Builder/Remodeler Michigan License #			Please return completed application with check made payable to:	
Authorizin	g Name			
Title			P.O. Box 1602 Monroe MI 48161	
Signature			(Contact the HBA office for d	credit card payment option)
UPA of Monroe	County conditions its accontance of any show participant on the	avhibitar baing proparly lig	concod under Michigan law to perform the	activity or